



2008 Exhibit Hall Pre-Sale

2008 International Bridge Conference®

June 2 – 4, 2008

David L. Lawrence Convention Center, Pittsburgh, PA
 Exhibitor / Sponsor / Advertiser Renewal Form

Company Information - Please provide the following information:

Contact:	Title:		
Company:			
Address:			
City:	State:	Zip:	Country
Phone / Fax / Email:			

<p>IBC Exhibitor Renewal Information</p> <p>A \$ 500 non-refundable deposit per booth space is required to reserve your booth space; deposits will be applied toward the \$2250 balance, due in Feb. 2008.</p> <p><i>Please review the attached floor plan for the <u>David L. Lawrence Convention Center</u></i></p> <p>List your top 7 choices for preferred booth locations, you will be placed as close to your top choice as possible</p> <p style="text-align: center;">1st Choice _____</p> <p style="text-align: center;">2nd Choice _____</p> <p style="text-align: center;">3rd Choice _____</p> <p style="text-align: center;">4th Choice _____</p> <p style="text-align: center;">5th Choice _____</p> <p style="text-align: center;">6th Choice _____</p> <p style="text-align: center;">7th Choice _____</p> <p><i>If possible, please do not place our booth near these companies:</i></p> <p style="text-align: center;">_____</p>	<p>Booth Fee Includes:</p> <ul style="list-style-type: none"> • Booth frame, draping, company sign • Expanded 10' x10' exhibit space • 2 Full-registration passes • Extra exhibit-only passes for \$50 • 1 registration list in Excel format • 1 pre-registration list in Excel • Closer proximity to featured agency exhibit (FHWA in2008)
	<p>Timeline</p> <p>All Fees due at Time of Reservation after 3/1/08</p>

Payment Information		
Method of Payment: <input type="checkbox"/> Check <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express	Total Enclosed: \$ _____	
_____ Credit Card Number	_____ Expiration Date	
_____ Name (Printed)	_____ Authorized Signature	_____ Date
_____ Address, if different from above		